PLAT OF ANNEXATION TO HOOPER WATER IMPROVEMENT DISTRICT RESOLUTION #XXXXX A PART OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 5 NORTH, RANGE 2 WEST. S.L.B.&M. FOUND BRASS CAP MONUMENT AT THE NORTH QUARTER WEST HAVEN CITY, WEBER COUNTY, UTAH CORNER OF SECTION 4 DATED MARCH, 2016 1963 GOOD CONDITION FOUND MONUMENT WITH BRASS CAP MISSING SHOT CENTER OF POST N89*15'59"W 2642.35' S89°15,′59″E 1990.15′ S89°15'59"E 2661.77' FOUND BRASS CAP MONUMENT AT THE EAST QUARTER CORNER OF SECTION 4 DATED 1963 GOOD CONDITION 1580482 S.F. 36.283 ACRES PROJECT SITE N89°15'59"W 1019.31' **VICINITY MAP** AREA TO BE ANNEXED PART OF THE SOUTH HALF OF SECTION 4, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS BEGINNING AT A POINT ON THE WESTERLY LINE OF COUNTRY HAVEN SUBDIVISION NO 1A, SAID POINT BEING NO0°40'38"E 2664.42 FEET AND S89°19'22"E 10.14 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 4: THENCE ALONG THE WESTERLY LINES OF COUNTRY HAVEN SUBDIVISION NO. 1A, GLASSMAN FARMS SUBDIVISION NO. 1, COUNTRY IMPROVEMENT DISTRICT, THE FOLLOWING FOUR (4) COURSES: (1) S00°19'23"W 237.96 FEET; (2) S00°19'24"W 327.78 FEET; (3) S00°55'11"W 698.39 FEET; AND (4) S00°55'14"W 29.84 FEET; THENCE N89°04'49"W 355.56 FEET; THENCE NO0°40'37"E 340.98 FEET; THENCE N72°40'14"W 373.63 FEET; THENCE N57°25'23"W 353.62 FEET; THENCE N31°59'12"E 81.73 FEET; THENCE N89°15'59"W 1019.31 FEET TO A POINT ON THE BASIS OF BEARINGS EASTERLY LINE OF THE PARCEL (080350009); THENCE NO0°40'40"E ALONG SAID PARCEL (080350009), 588.68 FEET TO THE SOUTHERLY LINE OF THE THE BASIS OF BEARINGS FOR THIS PLAT IS BETWEEN A FOUND PARCEL (080350010); THENCE S89'15'59"E ALONG THE SOUTHERLY LINE WEBER COUNTY BRASS CAP MONUMENT AT THE NORTH QUARTER CORNER DATED 1963 AND A FOUND WEBER COUNTY BRASS CAP OF SAID PARCEL (080350010), 1990.15 FEET TO THE POINT OF MONUMENT AT THE SOUTH QUARTER CORNER OF SECTION 4, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND CONTAINING 1,582,623 SQUARE FEET OR 36.332 ACRES MERIDIAN, U.S. SURVEY, SHOWN HEREON AS: S00°40'38"W. HOOPER WATER IMPROVEMENT DISTRICT APPROVED BY THE HOOPER WATER IMPROVEMENT DISTRICT ON THE_____, 20____. S00°55'14"W CHAIRMAN _____ N89'04'49"W 355.56' NARRATIVE THE PURPOSE OF THIS SURVEY IS TO ANNEX THE SUBJECT PROPERTY INTO HOOPER WATER IMPROVEMENT DISTRICT WEBER COUNTY SURVEYOR DEVELOPER THIS PLAT IS HEREBY APPROVED AS A FINAL LOCAL ENTITY PLAT AS REQUIRED BY UTAH CODE 17-23-20. FOUND BRASS CAP MONUMENT AT THE SOUTH QUARTER CORNER OF SECTION 4 DATE NILSON HOMES APPROVED THIS _____ DAY OF 5617 SOUTH 1475 EAST ILLEGIBLE OGDEN, UT 84403 801-392-8100 SURVEYOR'S CERTIFICATE WEBER COUNTY SURVEYOR Legend = SECTION CORNER , <u>Trevor J. Hatch</u>, do Hereby Certify that I am a professional land surveyor in = BOUNDARY LINE THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT BY THE AUTHORITY OF THE OWNER, I = FENCE LINE Project Info. HAVE MADE THIS ANNEXATION PLAT FOR HOOPER WATER IMPROVEMENT DISTRICT AND THAT Weber County Recorder IT IS IN ACCORDANCE WITH SECTION 17-23-20 OF THE UTAH STATE CODE. Entry No._____ Fee Paid _____ Filed For Record ----- = SECTION TIE LINE = EXISTING HOOPER WATER IMPROVEMENT DISTRICT BOUNDARY And Recorded, _____ SIGNED THIS _____, 20___. D. CAVE At _____ In Book _____ 200 Of The Official Records, Page 3-9-2016 Recorded For: Scale: 1" = 100'TREVOR J HATCH ANNEXATION PLAT 920 CHAMBER STREET, SUITE 14, OGDEN, UTAH 84403 9031945 EL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com Weber County Recorder UTAH LICENSE NUMBER TREVOR J HATCH Scale:__ Reeve & Associates, Inc. - Solutions You Can Build On Checked:_ ____ Deputy.